

26 DEC 2014 06AB 075769
DR.K. Padmarajan Netter
 சாத்தாब்குாம்ம்தூர்
"FORM 26
(See rule 4A)

Affidavit to be field by the candidate alongwith nomination paper before the returning officer
For election to House of People (name of the house) From 139. Srirangam by Election Tamilnadu. (Name of the constituency)

## PART-A

1) I am DR.K.Padmarajan S/O K.Kunchambu Nair Aged 55 years, resident of 3/3-23A, Padma Nivas Building , Raman Nagar Post, Mettur Dam - 3, Mettur Taluk, Salem District , Tamil Nadu 636403
1 a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by independent (** name of the political party)/**am contesting as an independent candidate
(** strike out whichever is not applicable)
(2) My name is enrolled in 85 Mettur (Name of the constituency and the state), at serial no $\underline{616}$ in part No 158
(3) My contact telephone number(s) is/are $9442822870,04298-230341$ and my e-mail id padmarajan_electionkirg@yahoo.co.in (if any)
is... $\qquad$ ..........
(4) Details of permanent account number(PAN) and status of filling of income Tax return

| SL. <br> NO. | NAMES | PAN | The financial year <br> for which the last <br> Income-tax return <br> has been fileld | Total income <br> Showin <br> Income-tax <br> return (in Rupees) |
| :--- | :--- | :--- | :--- | :--- |
| 1. | Self | AWXPP6749C | Nil | Nil |
| 2. | Spouse - <br> P.SREEJA | Nil | Nil | Nil |
| 3. | Dependent-1- <br> P.SREEJESH | Nil | Nil | Nil |
| 4. | Dependent-2 | Nil | Nil | Nil |
| 5. | Dependent-3 | Nil | Nil | Nil |

(5) Am not accused not accused not any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of Competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-
(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| (a) | Case/first information report no./nos. <br> together with complete details of <br> Concerned police station/district/state | Nil |
| :--- | :--- | :--- |
| (b) | Section(s) of the concerned act(s) and <br> short description of the offence(s) for <br> which charged | Nil |
| (c) | Name of the court,case no.and date <br> of order taking cognizance | Nil |
| (d) | Court(s) which framed the charge(s) | Nil |
| (e) | Date(s) on which the charge(s) was/ <br> Were framed | Nil |
| (f) | Whether all or any of the <br> proceeding(s) have been stayed by <br> any court(s) of competent jurisdiction | Nil |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-


If the deponent is convicted and punished as aforesaid, he shall furnish the following information :
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of case section(s) of the <br> concerned act(s) and <br> description of the offence(s) <br> for which convicted | Nil |
| :--- | :--- | :--- |
| (b) | Name of the court(s), case no. <br> and dete(s) of order(s) | Nil |
| (c) | Punishment imposed | Nil |
| (d) | Whether/any appeal was/has <br> been filed against the conviction <br> order. 4 so, details and the <br> present status of the appeal : | Nil |

(7) That i give herein below the details of the asset (movable and immovable etc.) of myself, my'spouse and all dependents :

## A. Details of movable assets :

Note: 1. Asset in joint name indicating the extent of joint ownership will also have to be given.
Note : 2. In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of the bank/institution and branch are to be given.

Note: 3. Value of bonds/share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
Note: 4. Depenture here has the same meaning as assigned in explanation (v) under section 75A of the representation of the people Act, 1951.
Note : 5. Details including amount is to be given separately in respect of each investment.

| SI.No | Description | self | Spouse | Depend ent-1 | Dependent-2 | $\begin{gathered} \text { Dependent- } \\ 3 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | 50,000 | Nil | Nil | Nil | Nil |
| (ii) | Detail of deposit in Bank accounts,(fd rs, Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions,NonBanking Financial Companies and Cooperative societies and the amount in each such deposit. | Indian <br> Bank, <br> SBI <br> Account 900/- <br> A/C <br> 6209167 <br> 143 | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds,debentures/ shares and units in companies/mutual funds and other and the amount. | Nil | $\mathrm{Nil}$ | Nil | Nil | Ni |
| (iv) | Details of investment in Nss, postal saving, Insurance policies and investment in any | $\mathrm{NiO}_{2}$ |  |  | Nil | Nil |


|  | Financial instruments <br> in post office or <br> Insurance company <br> and the amount. |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (v) | Personal loans/ <br> advance given to any <br> person for entity <br> including firm,company, <br> Trust etc.,and other <br> receivables from <br> debtors and the amount | Nil | Nil | Nil | Nil | Nil |


| (vi) | Motor vehicles/ Aircrafts/yachts/ships (Details of make, registration number etc. year of purchase and amount) | TVS 50XL Reg.No: <br> TAS6244 <br> Dt 2.9.1987 <br> 5000/- | Nil |
| :---: | :---: | :---: | :---: |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 8 G Finger <br> Ring 24 G <br> Cold Chain <br> 2 G ring <br> 60,000/- | Nil |
| (viii) | Any other asset such as value of claims/ interest | Nil | Nil |
| (ix) | Gross total value | 65,000/- | Nil |

## B. Details of immovable assets :

Note : 1. Properties in joint ownership indicating the extent of join ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this foemat.

| SI.No | Description | self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Agriculture land Location(s) survey number(s) | Nil | Nil | Nil | Nil | Nil |
|  | Area (total measurement in acres | Nil | Nil | Nil | Nil | Nil |
|  | Whether inherited property(yes or no) | Nil | Nil | Nil | Nil | Nil |
|  | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
|  | Cost of land (in case of purchase)at the time of purchase | Nil | Nil | Nil | Nil | Nil |
|  | Any investment on the Land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
|  | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non-Agriculture land : Location(s) survey number(s) |  | Wii) |  | Nil | Nil |



|  | market value |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (v) | Other (such as <br> interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market <br> value of (i) to (v) above | $14,00,000 /$ | Nil | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-
(note : please give separate details of name of bank, institution, entity or individual and amount before each item)

| SI.No | Deacription | self | spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loano: dues to bank/ financial institution(s) Name of the Bank or firancial Institution, Amount outstanding, Nature of Loan | Nil | Nil | Indian <br> Oversees <br> Bank <br> Education <br> Loan <br> Rs.48,000/- | Ni | Nil |
|  | Loan or dues to any Other individuals/ entity other than mentioned above Name(s), amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil |
|  | Any other liability | Nil | Nil | Nil | Nil | Nil |
|  | Grand total of Liabilities | Nil | Nil | Rs. 48,000/- | Nil | Nil |
| (ii) | Government dues: <br> Dues to departments dealing with government accommodation | Nil | Nil | Nil | Nil | Nil |
|  | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
|  | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
|  | Dues to department dealing with supply of telephones/mobiles | Nil | Nil | Nil | Nil | Nil |
|  | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
|  | Income tax dues | Nil | Nil | Nil | Nil | Nil |
|  | Wealth tax dues | Nil | Nil | Nil | Nil | NiIA |
|  | Service tax dues | Nil | Nil | Nil | Nil | Nil |
|  | Municipal/property Tax dues | Nil | Nil | Nil | Nil ${ }^{\text {N }}$ | NiMAHES |
|  | Sales tax dues | Nil | Nil | Nil | Nil | Nil |
|  | Any other dues | Nil | Nil | Nil | Nil | Nili $1-2002$ |
| (iii) | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nit TAMM1 |
| (iv) | Whether any other | Nil | Nil | Nil | Nil | Nil |


|  | liabilities are in <br> dispute, if so, mention <br> the amount involved <br> and the authority <br> before which it is <br> pending. |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

(9) Details of profession or occupation :
(a) Self Tyre works
(b) Spous House-wife
(10) My educational qualification as under :-
$8^{\text {th }}$ Standard - Kunchimangalam, government high school, Cannanoor district, kerala state.
(M.A) History - Annamalai open university, Chidambaram, tamilnadu state
(Given details of highest school/university education mentioning the full from of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)

## PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A ;

| 1. | Name of the candidate |  |  |  |  | Dr.K.PADMARAJAN |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. | Full postal address |  |  |  |  | 3/3/23a, Padma Nivas building <br> Raman Nagar - Post, <br> Mettur Dam - 636403 <br> Salem Dist, Tamil Nadu, |  |  |
| 3. | Number and name of the constituency and state |  |  |  |  | Srirangam by Election of Tamilnadu. |  |  |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') |  |  |  |  | Independent |  |  |
| 5. | (i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more |  |  |  |  | Not Applicable |  |  |
|  | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in Item (i) above] |  |  |  |  | Not Applicable |  |  |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [expect for offences referred to in subsection (1), (2) or (3) of section 8 of Representation of the people act,1951] |  |  |  |  | Not Applicable |  |  |
| 7. |  | PAN OF | Year for which last income Tax return filed |  |  |  | Totalincome shown G. SRE. No. 47 |  |
|  | (a) Candidate | AWXPP674C | Nil |  |  |  | $\mathrm{Nil} \lambda^{1.0}$ |  |
|  | (b) Spouse | Nil | Nil |  |  |  | Nil OETAN |  |
|  | (c) Dependents | Nil | Nil |  |  |  | nil |  |
| 8. | Details of Asset and Liabilities in Rupees |  |  |  |  |  |  |  |
|  | Description |  | Self | Spouse | $\begin{array}{\|l\|} \hline \text { Dependent- } \\ 1 \\ \hline \end{array}$ |  | Dependent-2 | Dependent-3 |
| A. | Movable assets |  | 65,000 |  | Nil |  | Nil | Nil |
| 7 |  |  |  |  |  |  | $D \gamma \cdot k$ | $\frac{8 c \mathrm{dr}}{17}$ |



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and no part of it is fals and nothing materials has been concealed therefrom. I further declare that :-
(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above :
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part $A$ and items 8,9 and 10 of part $B$ above.
Verified at.Mettu Doses..this $\qquad$ 1, ${ }^{\text {th }}$. day of.... January 20.15

